

CORPUS CHRISTI CHURCH

Fr. Mariusz Dymek, OSPPE, Administrator & Fr. Mark Kreis, OSPPE, Ph. D.

Henry Bernat & Leonard Sikorski, Trustees

Beverly Sikora, Parish Council President - István Hernek, Director of Music

Sunday

The Epiphany of the Lord

Year B

January 4th, 2015

Sunday Masses

Saturday: 5:00 p.m.

Sunday: 8:15 a.m.; 10:00 a.m. (Polish); 11:30 a.m.

Weekday Masses

Masses are in Chapel

Monday through Saturday: 11:30 a.m.

Thursday in Polish

Confession

(Sacrament of penance and reconciliation)

In the Church

Saturday 4:15-4:45 p.m. or by appointment

Divine Mercy Chaplet

Sunday before Masses in English

After the Mass in Polish

Sacrament of Anointing

If you are entering the hospital or facing a surgery,

We encourage anointing.

In case of emergency, please call the office.

Exposition of the Holy Eucharist

Wednesday to Friday

10:00 a.m. – 11:30 a.m. Mass

Perpetual Novena to

Our Lady of Czestochowa

Every Saturday after 11:30 a.m. Mass

Parish Office Hours

Monday–Friday: 9:30 a.m.-3:30 p.m.

Welcome

We extend to our visitors a very special welcome. We trust that the liturgy will be a blessing to you and you will visit us again. If you think you may be interested in joining Corpus Christi Parish, please contact our office at 716-896-1050. We will assist in making arrangements for your registration.

Mass Intentions

Saturday, January 3rd,

Vigil Mass

5:00 Mass is for a special intention

Sunday of the Epiphany of the Lord

8:15 God's blessing upon Joanna, because of her birthday

10:00 + Rita Spyra

11:30 Anna and John Szlotnicki

Blessing of chalk & incense during all Masses

Monday, January 5th, Saint John Neumann, Bishop

11:30 Dantis

Tuesday, January 6th,

11:30 Dantis

Wednesday, January 7th,

11:30 ...

Thursday, January 8th,

11:30 + Adam Włodarczyk and Stefania Pager,
Msza św. od Teresy Ward

Friday, January 9th,

11:30 Dantis

Saturday, January 10th,

11:30 ...

Vigil Mass

5:00 ...

Sunday of The Baptism of the Lord

8:15 God's Blessings and Good Health upon
Lenny Sikorski who is celebrating his 87th
Birthday

10:00 ...

11:30 + Stevan Hernek requested by Beverly and Mary
Sikora

The Sanctuary Lamp

The Lamp in our Sanctuary burns brightly
For Eugene Stachowski

CORPUS CHRISTI CHURCH

199 Clark Street – Buffalo, New York 14212 – Phone: 716-896-1050 Fax: 716-896-1595

Web: www.CorpusChristiBuffalo.org – Email: office@CorpusChristiBuffalo.org

Prayer Request

Prayers are requested for the following; Carolyn Woloszyn, Phyllis Wasik, Gary Skowronski, Gary Stomparowski, Mary Kozłowska, Anna O' Shei, Christine Welczewski, Mary Ann Manual, Ronald Orcutt, Rita Sikorski, James Pajak, Timothy Sikora, Robert Minion, Jean Wieczorek,, Denise Noody Joan Janiszewski and William Kuczka

Attendance & Collection

Christmas Day

12 a.m. Attendance 160; Collection \$ 1,562

10 a.m. Attendance 30; Collection \$ 330

11:30 a.m. Attendance 98; Collection \$ 985

December 28th, 2014

5:00 p.m. Attendance 14; Collection \$ 141

8:15 a.m. Attendance 30; Collection \$ 354

10:00 a.m. Attendance 60; Collection \$ 698

11:30 a.m. Attendance 76; Collection \$ 1094

Thank you for your generosity

Gas & Electric Fund Update

December 28, 2014

God bless you for your prayerful donations to heat all of our buildings this winter. At the end of the second week of our campaign we have received \$8,681 toward our goal of \$60,000. We have received several donations above the \$155 we have asked per family. Again, we prayerfully say "Thank you!"

If you need an envelope there should be some in the back of the church. Or call the Monastery during normal business hours at 896-1050.

Today

A Christmas Buffet sponsored by the Franciscan Benefactors will be held today at Villa Maria College Social Center, 248 Pine Ridge Road. It will begin at Noon and the buffet served at 2:00 pm.



<http://en.fpi.org/2012/01/06/solennite-de-lepiphanie-du-seigneur/Epiphany>

Epiphany of the Lord

<http://catholicism.about.com/od/holydaysandholidays/p/Epiphany.htm>

Like many of the most ancient Christian feasts, Epiphany was first celebrated in the East, where it has been held from the beginning almost universally on January 6. Today, among both Eastern Catholics and Eastern Orthodox, the feast is known as Theophany—the revelation of God to man.

Epiphany originally celebrated four different events, in the following order of importance: the Baptism of the Lord; Christ's first miracle, the changing of water into wine at the wedding in Cana; the Nativity of Christ; and the visitation of the Wise Men or Magi. Each of these is a revelation of God to man: At Christ's Baptism, the Holy Spirit descends and the voice of God the Father is heard, declaring that Jesus is His Son; at the wedding in Cana, the miracle reveals Christ's divinity; at the Nativity, the angels bear witness to Christ, and the shepherds, representing the people of Israel, bow down before Him; and at the visitation of the Magi, Christ's divinity is revealed to the Gentiles—the other nations of the earth. Eventually, the celebration of the Nativity was separated out, in the West, into Christmas; and shortly thereafter, Western Christians adopted the Eastern feast of the Epiphany, still celebrating the Baptism, the first miracle, and the visit from the Wise Men. Thus, Epiphany came to mark the end of Christmastide—the Twelve Days of Christmas, which began with the revelation of Christ to Israel in His Birth and ended with the revelation of Christ to the Gentiles at Epiphany.

Over the centuries, the various celebrations were further separated in the West, and now the Baptism of the Lord is celebrated on the Sunday after January 6, and the wedding at Cana is commemorated on the Sunday after the Baptism of the Lord.

In many parts of Europe, the celebration of Epiphany is at least as important as the celebration of Christmas. In Italy and other Mediterranean countries, Christians exchange gifts on Epiphany—the day on which the Wise Men brought their gifts to the Christ Child—while in Northern Europe, it's not unusual to give gifts on both Christmas and Epiphany (often with smaller gifts on each of the twelve days of Christmas in between).